

Khutbat E Fakeer /2

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urdu Jild 8 Se In Majmoon-O Ka Lipyantaran Kiya
Gaya He.

Peer Zulfiqar Naqshbandi d.b.

Bismillahir Rahmannir Raheem

1. Achchhe Akhlak

Darakht apne fal se pehchana jata he isi tarah insaan apne akhlak se pehchana jata he, jis darakht ka fal achchha aur mitha hota he, log us darakht ki hifazat bhi karte he, isi tarah jis insaan ke akhlak achchhe ho jiske pass bethe to vo fayda pohchaye aur musibat me logo ke kaam aye, aise bande ko dusre log bhi pasand karte he. Quran me irshad he aur jo insaano ko nafa pohchata he Allah use zamin me jama dete he (sure raad/17).

Deene islam deene fitrat he isliye isme achchhe akhlak par bahot jor diya gaya he

Aap ﷺ ne farmaya he ke imaan lane ke baad sab se afzal amal achchhe akhlak he, aur Aap ﷺ ye dua bhi maanga karte the, ya Allah jis tarah tune meri surat achchhi banayi he tu mere akhlak ko bhi achchha karde.

Achchhe akhlak imaan ke kamal ki nishani he isliye Aap ﷺ ne farmaya momino me sabse kamil imaan vala vo he jo akhlak ke etebar se sabse achchha ho.

AkhlaK Ke Teen Darzat

Pehla darza jo yahudiyo ko mila use akhlake hamida kehte he, vo akhlak ye the koi tumhe jitni taklif pohchaye tum bhi utni hi taklif pohcha sakte ho, usse ziyada nahi pohcha sakte.

Dusra darza jo isaiyo ko mila use akhlake karimana kehte he, vo akhlak ye the koi tum ko taklif pohchaye, to tum usko maaf kar do, agar koi tumhare gal par ek thappad mare to tum apna dusra gal unke saamne pesh kar do. Vo is akhlak ko bada martba samazte he.

Teesra darza jo ummate muslima ko mila he, jise akhlake azima kehte he, akhlake azima yehe ki ye mehbub unhe maaf kar dijiye, unke liye istegfar kijiye, unko apne mashvare me bhi shamil farma lijiye. (ale imran/159)

Allah ne imaan valo ki aadat Quran me bayan farmai, aur vo gusse ko pi jane vale hote he aur vo insaano ko maaf kar dene vale hote he, aur Allah aise nek insaan se mohabbat farmate he. (ale imran/134)

Hame dusro ko shirf maaf hi nahi karna he balke unki galtiyo ke bavazud unko apne karib karna he Allah ka irshad he jab tum burai ka badla achchhai ke sath doge to natiza ye niklega ke tumhare aur jiske darmiyan dushmani he, vo banda fir tumhara jigri dost ban jayega. (sure hamim sajda/34)

Allah hame bhi achchhe akhlak nasib farmaye, aamin.



2. Momin Kise Kehte

Imaan valo ko chahiye ke unki soch hamesha positive honi chahiye, negative soch se bache, dusro ki burai se ankh aur kan ade kar diya kare, aur apni taraf se inke sath achchhai ka mamla kare, isko khairkhvahi kehte he, aisa banda Allah ko baada pasand he jo dusro ki khairkhvahi karta he.

Aap ﷺ ne farmaya ke deen pura ka pura khairkhvahi he, jaha deen hoga vaha puri khairkhvahi aur bhalai hogi, aur jaha khairkhvahi aur bhalai mile to samaz lena ke vaha deen maujud he, aur jaha aap ko ek musalman dusre musalman ka bura chahane vala najar aye to samaz lena chahiye ke din uske darmiyan se nikal chuka he.

Momin ka to kaam he ke saari duniya ki khairkhvahi kare har ek ko isse fayda pohche, kisi ko taklif pohchane ke bajaye unke dukh dard me kaam aaye, uski zindagi guzarne ka andaz aisa ho ke sab ko yakin ho ke ye achchhe akhlak vala insaan

he, isse hame taklif nahi pohach sakti.

Ek martba kuchh log bethe huve the tabhi vaha Aap ﷺ tashrif laye aur farmaya kiya me tumhe ye na batau ke tumme se achchha kaun he aur bura kaun he? Sab khamosh rahe, Aap ﷺ ne ye saval teen martba dohraya, ek shakhs ne arz kiya, ya Rasulullah ﷺ zarur bataye, Aap ﷺ ne farmaya tumme se behtarin vo he jisse log bhalai ki ummid rakhte ho aur burai se itaminan rakhte ho aur badtarin vo shakhs he jisse log bhalai ki ummid na rakhte ho aur uski burai se khauf khate ho. Aap ﷺ ne kis jame andaz me ye baat farmayi ke logo ko taklif na pohchao, balke farmaya ke apni zindagi guzarne ka tarika aisa rakho ke logo ke dil me ye baat beth jaye ke saari duniya se hame nuksan ho sakta he, lekin is bande se hame nuksan nahi pohoch sakta.

Ek martba Aap ﷺ tavaf kar rahe the, apne kaba ki taraf dekha aur farmaya e kaba razi Allah ne tuze badi shan ata farmai he, lekin

momin ka ehteram Allah ke nazdik tere ehteram se ziyada he, gor kijye ham kaba ki taraf to munh karke sajde kare, aur uske gilaf ko pakad kar duaeh bhi maange, aur bosa bhi de, lekin momin se nafrat kare, use taklif pohchaye, aur uske liye bura chahte fire, to fir hamara imaan kaisa hoga? (abu davud sharif)

Momin apne ya paraye sab ka khairakhavah hota he.

3. Silarehmi

Makhluk Allah ka parivar he, isliye farmaya, tum raham khavo jo zamin par he, to tum par vo raham karega jo parvardigar aasman me he. Imaan valo se mohabbat isliye honi chahiye ke Quran me Allah ka irshad he sure huzurat/10 'momin ek dusre ka bhai he' yaad rakhna duniya aur akhirat me bhai hi kaam aate he.

Aap ﷺ ne farmaya kasam he us jaat ki jiske kabze me meri jaan he koi shakhs us vakt tak momin nahi ho sakta jab tak vo apne

momin bhai ke liye vo hi pasand nahi karta jo apne liye pasand karta he.

Islam hame silarehmi ka hukam deta he, agar hamse koi burai kare uske sath bhi achchha suluk karna he, aur jo tuz se tode tu usse jod, jo tuz par zulam kare tu use maaf kar de.

Ek rivayat me aya ke Allah shabe kadar me bade se bade muzrimo ko maaf kar dete he, lekin kuchh bande aise he, jinko Allah shabe kadar me bhi maaf nahi karte, unme se ek vo jo rishte-naate todne vala ho.

Aap ﷺ ne farmaya ke naujavan apne dost ke sath reh kar khush hoga aur apne maa baap ke sath reh kar tangi mehsus karega. Vo naujavan apni kamyabi isi me samazte he ke ghar ki pabandiyo se hamari jaan chhute, aur dosto me zindagi guzare, aulad ki zindagi isi me he ke, maa baap ke sath mil kar rahe, kyu ke Aap ﷺ ne farmaya ke tumhare liye barkat bado ke sath milkar rehne me he.



4. Insaniyat Aur Hevaniyat

Deene islam ne achchhe akhlak ko bada darza diya he, jis insaan me mohabbat, pyar ho, sina kine se bhara huva na ho, dil dushmaniyo se bhara huva na ho, nafrate na bate, balke pyar, mohabbat ki zindagi guzare isiko insaniyat kehte he.

Ham apni zindagi ki janch kare ke ham kin akhlak ke sath zindagi guzar rahe he, to malum hoga ham to har bande ko kehte he ke ham int ka javab patthar se denge, ham to chhoti chhoti bato par badla lene ke aadi ban jaate he, sina kino se bhara hota he aur fir sochte he ke ibadato me maja aur duaе kabul kyo nahi hoti, jab dil me kina ho to sukun kaise ayega?

Aap ﷺ ne farmaya jo shakhs dusro ko jaldi maaf karne vala hoga, Allah kayamat ke din usko jaldi maaf farma denge.

Aur Rasulullah ﷺ ne farmaya tum Allah ke bando ko Allah ke liye maaf karte rahe, Allah kayamat ke din ham par meherbani farma denge.

Insaan hevano aur janvaro se bhi badtar-jo insaan dusro ke dil ko dukhi kare, aur unke liye jaan ka jokham aur musibat bane, vo hevan he, balke hevano se bhi badtar he, Allah farmate he 'ye to janvar he, balke janvaro se bhi badtar he vo gafalat me padne vale he' (sure aaraf/179)

Janvar Teen Kisam Ke Hote He

Pehli kisam he fayda dene vale aur taklif na dene vale janvar jaise gaai, bhens, bakri vagera. Dusri kisam he jungli janvar jaise sher aur bhediya vagera. Teesri kisam he muzi janvar jo shirf dusro ko nuksan pohchane ke pichhe pade rehti he saap, bichchhu vagera.

Jab insaan hevan ban jata he to ye sab se badtarin janvaro ke jaisa ban jata he, jisme uska koi fayda nahi hota, magar dusro ka dil dukhata he.

Allah hame in baato par amal karne ki aur in sab se bachne ki taufik nasib farmaye, aamin.

